

| CLASSIFIED DOCUMENT ACCOUNTABILITY RECORD  |                |  |   |  |           | DATE                    |            |
|--|----------------|--|---|--|-----------|-------------------------|------------|
| For use of this form, see AR 380-5; the proponent agency is the Office, Assistant Chief of Staff for Intelligence.             |                |  |   |  |           |                         |            |
| SECTION A - GENERAL  |                |  |   |  |           |                         |            |
| TO:  |                |  |   | FROM:  |           |                         |            |
| MA SED   |                |  |   |  |           |                         |            |
| DATE RECEIVED  |                | ACTION OFFICE(S)                       |   | SUSPENSE DATE(S)                                     |           | REGISTER OR CONTROL NO. |            |
| CONTROL, LOG OR FILE NO.   | CLASSIFICATION | NUMBER OF COPIES                       | DESCRIPTION (Type, File Ref., Unclassified Subject or Short Title and Number of Indorsements/Incls) |  |           | DATE OF DOCUMENT        | ORIGINATOR |
| CL-062-83  | S/NOFORN       | 1                                      | Cy 1 of 1 cy, Report HU-1040/8310/08...   |  |           |                         |            |
|  |                |  | ...NOTHING FOLLOWS...   |  |           |                         |            |
| SECTION B - ROUTING  |                |  |   |  |           |                         |            |
| TO   |                | COPY NO.                               | DATE  | ACKNOWLEDGE RECEIPT OF THE MATERIAL DESCRIBED HEREON |           |                         |            |
|  |                |  |   | PRINTED NAME   |           | SIGNATURE               |            |
| 1.   |                |  |   |  |           |                         |            |
| 2.   |                |  |   |  |           |                         |            |
| 3.   |                |  |   |  |           |                         |            |
| 4.   |                |  |   |  |           |                         |            |
| 5.   |                |  |   |  |           |                         |            |
| SECTION C - DESTRUCTION CERTIFICATE (Check appropriate block)  |                |  |   |  |           |                         |            |
| MATERIAL DESCRIBED HEREON HAS BEEN:  |                |  |   |  |           | PAGE OR COPY NO.        |            |
| <input type="checkbox"/> DESTROYED <input type="checkbox"/> TORN IN HALF AND PLACED IN A CLASSIFIED WASTE CONTAINER (AR 380-5) |                |  |   |  |           |                         |            |
| OFFICE SYMBOL  | DATE           | PRINTED NAME OF CUSTODIAN OR REP       |   |  | SIGNATURE |                         |            |
| DESTRUCTION RECORD NO.   | DATE           | PRINTED NAME OF CERTIFYING/DESTR. OFF. |   |  | SIGNATURE |                         |            |
| PAGE OR COPY NUMBER  | DATE           | PRINTED NAME OF WITNESSING OFFICIAL    |   |  | SIGNATURE |                         |            |
| SECTION D - REPRODUCTION AUTHORITY   |                |  |   |  |           |                         |            |
| NUMBER OF COPIES TO BE REPRODUCED  |                | AUTHORIZED BY                          |   |  | DATE      |                         |            |
| SECTION E - RECEIPT/TRACER ACTION (Check appropriate block)  |                |  |   |  |           |                         |            |
| <input type="checkbox"/> RECEIPT OF DOCUMENT(S) ACKNOWLEDGED <input type="checkbox"/> DOCUMENT(S) HAVE NOT BEEN RECEIVED       |                |  |   |  |           |                         |            |
| <input type="checkbox"/> TRACER ACTION: SIGNED RECEIPT FOR MATERIAL DESCRIBED ABOVE HAS NOT BEEN RECEIVED.                     |                |  |   |  |           |                         |            |
| DATE   |                | PRINTED NAME, GRADE OR TITLE           |   |  | SIGNATURE |                         |            |
| COMMENTS   |                |  |   |  |           |                         |            |